

Please Print CALENDAR YEAR _____ 20____ -20____

1. NAME _____
 (First) (Middle) (Last)

2. 4-H'ers E-MAIL ADDRESS (if applicable) _____

3. MAILING ADDRESS _____

 (City) (State) (ZIP Code)

4. PARISH ENROLLED Last year _____ STUDENT'S CELL PHONE _____

5. PARENT/GUARDIAN _____ CELL PHONE _____

6. GRADE _____ YEARS IN 4-H including this year _____ HOME PHONE: _____
 DATE OF BIRTH (Month/Day/Year) _____ GENDER **Boy** **Girl** AGE _____

CIRCLE THE AREA WHERE YOU LIVE:

- | | | | | |
|--------------------|-------------------|--------------------------------|----------------------------|--------------------------|
| 1. | 2. | 3. | 4. | 5. |
| Farm or rural area | Town under 10,000 | Town and city 10,000 to 50,000 | Suburb or city over 50,000 | Central city over 50,000 |

(OPTIONAL) RACE (check one)					ETHNICITY (check one)	
<input type="checkbox"/> American Indian or Alaskan Native	<input type="checkbox"/> Asian	<input type="checkbox"/> Black or African American	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	<input type="checkbox"/> White	<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Not Hispanic or Latino

Does anyone in your immediate family serve in:

Active / Career		Guard	Reserves	
<input type="checkbox"/> Air Force	<input type="checkbox"/> Marine Corps	<input type="checkbox"/> Air Guard	<input type="checkbox"/> Air Reserves	<input type="checkbox"/> Marine Force Reserves
<input type="checkbox"/> Army	<input type="checkbox"/> Navy	<input type="checkbox"/> Army Guard	<input type="checkbox"/> Army Reserves	<input type="checkbox"/> Navy Reserves
<input type="checkbox"/> Coast Guard			<input type="checkbox"/> Coast Guard Reserves	

CIRCLE ONE TYPE OF CLUB: School Member-at-Large Community Club / After-school
NAME OF CLUB (AND SCHOOL IF IN COMMUNITY CLUB OR MEMBER AT LARGE)

Permission for _____
 (your child's name)

My child has my permission to join 4-H. I will encourage and assist my child in completing the 4-H project book(s).

Parent/Guardian Signature: _____

Parent/Guardian E-mail: _____

Note: Your child(ren) may be photographed or videotaped for promotional or educational purposes.

*****DEADLINE TO TURN IN FORMS TO 4H OFFICE FOR PROJECT BOOKS IS OCTOBER 31ST**

I understand my child may participate in and/or complete surveys and evaluations that will be used to determine 4-H program effectiveness or to promote the program. Youth will be asked their consent before completing a survey or evaluation. Participation in surveys and evaluations is voluntary and does not affect eligibility to participate in the 4-H program.

I agree to these terms.

4-H Enrollment Card • Grades 7-8



STUDENT'S NAME: _____ **SCHOOL:** _____

MIDDLE SCHOOL / JR HIGH Projects		
Science, Engineering & Technology Project		
<input type="checkbox"/>	2531 Intro to the Forestry World and Woodworking	<input type="checkbox"/>
<input type="checkbox"/>	2495 Housing Design and Improvement	<input type="checkbox"/>
<input type="checkbox"/>	2514 Horticulture	<input type="checkbox"/>
<input type="checkbox"/>	2528 Agronomy (Soil & Plant Science)	<input type="checkbox"/>
<input type="checkbox"/>	2549 Aquaculture: Farming Louisiana Waters	<input type="checkbox"/>
<input type="checkbox"/>	2570 You and the Environment	<input type="checkbox"/>
<input type="checkbox"/>	2604 Wildlife Conservation	<input type="checkbox"/>
<input type="checkbox"/>	6844 Aerospace Technology: Reaching New Heights	<input type="checkbox"/>
<input type="checkbox"/>	6849 Investigating Electricity / 6850 Wired For Power	<input type="checkbox"/>
<input type="checkbox"/>	6854 Entomology (Insects): What's Bugging You	<input type="checkbox"/>
<input type="checkbox"/>	6855 Entomology: Dragonflies, Houseflies & You	<input type="checkbox"/>
<input type="checkbox"/>	6876 Woodworking Project: Making the Cut	<input type="checkbox"/>
<input type="checkbox"/>	8039 Forestry Outdoor Adventure: Reach for the Canopy / 1645 General Forestry Project	<input type="checkbox"/>
<input type="checkbox"/>	8187 Warm It Up: Small Engines	<input type="checkbox"/>
<input type="checkbox"/>	8347 Inside the Box (Repairing Computers)	<input type="checkbox"/>
<input type="checkbox"/>	PC2 Photography Project	<input type="checkbox"/>
<input type="checkbox"/>	7164 Gardening: Take Your Pick (Plant Science Project)	<input type="checkbox"/>
<input type="checkbox"/>	8049 Vet Science: All Animal Systems Go	<input type="checkbox"/>
<input type="checkbox"/>	8061 Fashion Forward-Sewing Project	<input type="checkbox"/>
<input type="checkbox"/>	CPU2 Peer to Peer (Computer Networking Technology)	<input type="checkbox"/>
<input type="checkbox"/>	****ONLY ONE PROJECT BOOK PER STUDENT UNLESS SHOWING ANIMALS**	<input type="checkbox"/>
Outdoor Skills		
<input type="checkbox"/>	2785 ATV Safety Project (4H University Prep)	<input type="checkbox"/>
<input type="checkbox"/>	7599 Sportsfishing: Reel in the Fun, (Level 2)	<input type="checkbox"/>
<input type="checkbox"/>	8044 Camping Adventures	<input type="checkbox"/>
Pet Care		
<input type="checkbox"/>	2511 More About Pets	<input type="checkbox"/>
<input type="checkbox"/>	2529 Animal Health Care / Vet Science Project	<input type="checkbox"/>
<input type="checkbox"/>	6361: Small Pets : Scaling the Heights	<input type="checkbox"/>
Raising Animals		
<input type="checkbox"/>	2522 More About Poultry	<input type="checkbox"/>
<input type="checkbox"/>	2571 Swine / Hog Raising Project	<input type="checkbox"/>
<input type="checkbox"/>	6368 Shear Delight - Sheep Project	<input type="checkbox"/>
<input type="checkbox"/>	7910 Goat: Get Growing With Meat	<input type="checkbox"/>
<input type="checkbox"/>	8054 Horse: Head, Heart, & Hooves	<input type="checkbox"/>
<input type="checkbox"/>	8081 Rabbit: Making Tracks / 8082 All Ears	<input type="checkbox"/>
<input type="checkbox"/>	8144 Here's the Beef / 8145 Leading the Charge	<input type="checkbox"/>
<input type="checkbox"/>	8162 Dairy: Mooving Ahead / 8163 Rising to the Top	<input type="checkbox"/>
<input type="checkbox"/>	8066 Swine: Putting the Oink in Pig	<input type="checkbox"/>
<input type="checkbox"/>	The 4H Turkey Project	<input type="checkbox"/>
<input type="checkbox"/>	The Pygmy Goat Project	<input type="checkbox"/>

MIDDLE SCHOOL / JR HIGH Projects		
Healthy Living Project		
<input type="checkbox"/>	7146 Nutrition: Tasty Tidbits / 7148 You Are the Chef	<input type="checkbox"/>
<input type="checkbox"/>	2165 Pardon, The Real You is Showing (Self Discovery)	<input type="checkbox"/>
<input type="checkbox"/>	2504 Focus on Fitness	<input type="checkbox"/>
<input type="checkbox"/>	8077 Growing in Communities –Child Development	<input type="checkbox"/>
<input type="checkbox"/>	8175 Staying Healthy / 8176 Keeping Fit	<input type="checkbox"/>
<input type="checkbox"/>	8089 Amazing Rays - Microwave Magic	<input type="checkbox"/>
<input type="checkbox"/>	8031 Consumer Wise / 8032 Consumer RoadMap	<input type="checkbox"/>
<input type="checkbox"/>	7710 Money FUNdamentals (discontinued,2014)	<input type="checkbox"/>
<input type="checkbox"/>	7711 Money Moves	<input type="checkbox"/>
<input type="checkbox"/>	L1020 Learn to Earn: Lawn Care Project	<input type="checkbox"/>
Citizenship Project		
<input type="checkbox"/>	7906 Step Up To Leadership - My Leadership Journal	<input type="checkbox"/>
<input type="checkbox"/>	8157 Putting it Together - Public Speaking	<input type="checkbox"/>
<input type="checkbox"/>	8071 Theater Arts: Becoming a Puppeteer	<input type="checkbox"/>
<input type="checkbox"/>	8072 Theater Arts: Setting the Stage	<input type="checkbox"/>
<input type="checkbox"/>	2572 Citizenship and Government Project	<input type="checkbox"/>

Check if interested **OTHER LEADERSHIP OPPORTUNITIES**
(for students age 13 and over)

- JR. LEADER CLUB (age 13 and over)
- JR LEADERSHIP CONFERENCE AT CAMP WALKER
- BECOMING A CAMP COUNSELOR / VOLUNTEER
- OTHER SERVICE LEARNING OPPORTUNITIES

You can help your 4-H Club by volunteering in the following ways:

I want more information about exhibiting poultry / livestock.
The **Animal** project I would like to work most with
is: _____.

Outdoor Skills (Shooting Sports Program)

You will receive a book after enrolling in local shooting sports club. (COMMUNICATION IS BY EMAIL ONLY)

*****EMAIL ADDRESS if interested in signing up: _____.

(Separate Fee is required at a Later Date for this Program)
_____ Louisiana Shooting Sports Handbook Pub. 2785

I will provide help by working with special activities during the year if I sign up for them. (check one) Yes No

STUDENT'S SIGNATURE: (I will show up if I volunteer)

Visit our websites:

www.LSUAgCenter.com/Tangipahoa

www.4-HClubhouse.com

The LSU AgCenter provides equal opportunities in programs and employment. (Pub. 3122-B 7/14 Rev.)